## UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ZAC CHIA (LAND AM)

Doc#: 0706815058 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2007 10:48 AM Pg: 1 of 2

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

an#: 0102954476

P.L. #: 770231



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DARKO IVETIC, A MARRIED MAN Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: SEPTEMBER 22, 2006

Recorded on: OCTOBER 06, 2006 as Instrument No. 27949037 in Book No. — at Page No. —

Property Address: 1145 REGENCY COURT, SCHAUMPARG, IL 60193-0000

County of COOK, State of ILLINOIS

PIN# 07-33-104-116-0000

Legal Description; See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICIR DULY AUTHORIZED, HAS DULY EXECUTED THE

FORTGOING INSTRUMENT ON JANUARY 11, 2007

ARGENT MORTE AGE COMPANY, L.L.C.

MARIO CASAS, ASSISTANT VICE PRESIDENT

State of County of CALIFORNIA

NGE

On JANUARY 11, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared MARIC CASAS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS
Comm. #1449616
NOTARY PUBLIC - CALIFORNIA U
Orange County
My Comm. Expires Nov. 4, 2007

Clopts

Spring

0706815058 Page: 2 of 2

## UNOFFICIAL C

Success Title Services, Inc. As an Agent for Ticor Title Insurance Company 400 Skokie Blvd. Ste. 380 Northbrook, IL 60062

Commitment Number: STS06\_00455

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to In this Commitment is described as follows:

THAT PART OF LOT 12 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 THE NORTHWEST 1'4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29,1988 AS DOCUMENT NUMBER 23598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 12 THENCE SOUTH 36 DEGREES 40 MINUTES 00 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 12 A DISTANCE OF 99.34 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 36 DEGREES 40 MINUTES 00 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 12 A DISTANCE OF 17:06 FEET; THENCE SOUTH 57 DEGREES 42 MINUTES 30 SOUTH WEST 121.67 FEET TO A POINT ON A CURVE, BEING THE WESTERLY LINE OF SAID LOT 12; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, BEING A WESTERLY LINE OF LOT 12, BEING CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 265.00 FEET, HAVING A CHORD BEARING OF NORTH 15 DEGREES 00 MINUTES 33 SECONDS WEST FOR A DISTANCE OF 17.81 FEET; THENCE NORTH 57 DEGREES 42 MINUTES 30 SECONDS EAST 114.67 FEET TO THE PLACE OF BEGINNING, AS OUNT CICRA'S OFFICE ALL IN COOK COUNTY, ILLINOIS.

PIN: 07-33-104-116-0000

**ALTA Commitment** Schedule C

(STS06\_00455.PFD/STS06\_00455/3)