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Prepared By: Lexmi Narayanan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0706815023 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2007 09:29 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Satisfaction of Mortgage

35496434

Date: February 15, 2007

Loan#: 0013078845
Invoice#: E0621206

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by AMANDA M EISEL to KEY MORTGAGE SERVICES, INC MORTGAGEE, dated November 22, 2002 and filed for record December 4, 2002 as Document Number 0021336348 in Book 9667 Page 0195 for Loan Amount of \$110000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** THIS MORTGAGE WAS ASSIGNED BY KEY MORTGAGE SERVICES, INC TO CENDANT MORTGAGE CORPORATION RECORDED ON 12/04/2002 AS BOOK/PAGE # 9667/0196 DOCUMENT # 0021336349.

PIN: 17-101-32-037-1423

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 405 N. WABASH #3002 CHICAGO, Illinois 60611

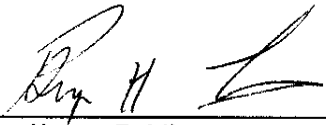
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION

By 
Chris Frank, Assistant Secretary

On February 15, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Frank the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Bryce H Lins, Notary Public
My Commission Expires: January 31, 2009



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Exhibit A

PARCEL 1: UNIT NUMBER 3002 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41, AND 44 TO 48, BOTH INCLUSIVE IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE' S ADDN TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 94758750.



U35490434-01GR01

SAT OF MORTGAGE
LOAN# 0012073845
US Recordings

Cook County Clerk's Office