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Doc#: 0706817045 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 03/09/2007 09:35 AM Pg: 1 of 3

Cook County Recorder of Deeds

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JOAN WIMSATT

NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE MIAMISBURG, OH 45342

ATTN: PAYOFFS P.O. BOX 8820

0004785173 SESTINO MILITO

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE OFFICE

MORTGAGE OR DEED OF TRUST WAS FILED.



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SESTINO MILITO MARRIED

to NATIONAL CITY MORTGAGE CO A DIVISION OF NATIONAL CITY BANK OF INDIANA dated July 21, 2006 calling for the original principal sum of dollars (\$240,000,000), and recorded in Mortgage Record , page and/or instrument # 0620641123, of the records in the office of the Recorder of COOK COUNTY RECORDER County, ILLINOIS, more particularly described as follows, to wit:

1301W MADISON, CHICAGO IL - 60607

Tax Parcel No. <u>17-17-104-041-1160</u>

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of February, 2007.

NATIONAL CITY MORTGAGE CO A DIVISION OF MATIONAL CITY BANK

OF INDIANA

Βv

Its

TERESA ENIX

VICE PRESIDENT

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0004785173 SESTINO MILITO

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>6th</u> day of <u>February</u>, <u>2007</u>, personally appeared <u>TEP.SSA ENIX</u>, <u>VICE PRESIDENT</u>, of

NATIONAL CITY MORTGAGE CO A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its Schalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public / JOAN WIMSATT

JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
Y.COMMISSION EXPIRES

JULY 6, 2008

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UNOFFICIAL CC

PARCEL 1:

UNIT 1301-605 IN BLOCK Y CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1, 2, 6, 7, 8, 9, AND 10 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00326804, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE B-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00326804, AS AMENDED FROM TIME TO TIME.

PIN #: 17-17-104-041-1160

1301 W. MADISON STREET, UNIT 605 Olynin Clark's Offica Commonly known as:

CHICAGO, Illinois 60607