

# UNOFFICIAL COPY



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 0706833135 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2007 01:17 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **KENNETH MOTEW AND MICHAEL ZUCKER, AS TENANTS IN COMMON** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated the **13th of January, 2006**, recorded in the Recorder's Office of Cook in the State of **ILLINOIS**, as Document no(s) **0604643134 & 0604643135** to the premises therein described, situated in the County of Cook, State of **ILLINOIS**, as follows, to wit:

LOTS 11 AND 12 (EXCEPT THE WEST 58 FEET OF SAID LOTS 11 AND 12) IN BLOCK 11 IN RAVENSWOOD SUBDIVISION OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-18-216-016-0000  
Address(es) of premises: 4502-4504 N. PAULINA STREET, CHICAGO, IL 60640

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **23rd day of February, 2007**.

### FIRST BANK OF HIGHLAND PARK

BY: *Patrick F. Stallone* (seal)  
Patrick F. Stallone, Executive Vice President

Attest: *Terese Sikorski* (seal)  
Terese Sikorski, Assistant Vice President

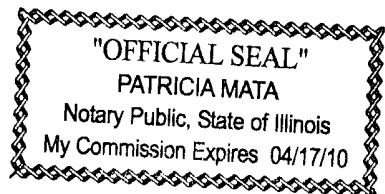
STATE OF ILLINOIS ) ss.  
COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **23rd** day of **February, 2007**.

*Patricia Mata*  
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park  
633 Skokie Ave., Suite 320  
Northbrook, IL 60062

Mail Recorded Document to:  
Mike Zuker & Ken Motew  
1341 W Fullerton Ave. Ste 184  
Chicago, IL 60614

Handwritten notes on the left margin: "HDS", "D2", and "0604643134 / 0604643135".

Handwritten signature or mark on the right margin.