

UNOFFICIAL COPY

PARTIAL RELEASE OF CONSTRUCTION MORTGAGE

Document Number



0706833138

M&I MARSHALL & ILSLEY BANK hereby certifies that the following is fully paid and satisfied:

Real Estate Mortgage executed by BRYN MAWR-SHERIDAN, LLC to M&I Marshall & Ilsley Bank given as collateral security for the Mortgage and recorded as Document No. 0426144008.

Doc#: 0706833138 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2007 01:19 PM Pg: 1 of 1

Return To:

FUCHS & ROSELLI, LTD.
440 W. RANDOLPH, SUITE 500
CHICAGO, IL 60606
ATTN: BILLETA J. OSAGIEDE

Property of Cook County Clerk's Office

Legal Description:

PARCEL 1: UNIT 508, IN 5556 NORTH SHERIDAN ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWIN LEGAL DESCRIPTION:

LOTS 1, 2, AND 3 LYING BELOW A HORIZONTAL PLANE OF +53.20 CITY OF CHICAGO DATUM, IN BLOCK 1 OF JOHN LEWIS COCHRAN'S SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAIN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDE AS DOCUMENT 0604018090, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON A SUREY OF THE FOLLOWING LEGAL DESCRIPTION:

Lots 1, 2, AND 3 LYING BELOW A HORIZONTAL PLANE OF +53.20 CITY OF CHICAGO DATUM, IN BLOCK 1 OF JOHN LEWIS COCHRAN'S SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST FRACTIONAL 1/3 OF SECTION

8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF OCNDOMINIUM RECORDED AS DOCUMENT 0604010890, TOGETHER WITH ITS UNDIVIDED PERENTAGE INTEREST IN THE COMMON ELEMENTS.

The undersigned retains a lien upon the balance of the premises (not heretofore released) described in said mortgage.

PIN. 14-08-202-009-0000 Date: February 2, 2007

Corporate Seal not required
Sec. 706.03(2), Wis. Stats.

STATE OF WISCONSIN)
MILWAUKEE COUNTY)^{SS}

M&I MARSHALL & ILSLEY BANK

By: Sahar Amir
Sahar Amir, Assistant Vice President

By: Jason D. Byrd
Jason D. Byrd, Commercial Loan Officer

On the above date, the foregoing instrument was acknowledged before me by the above named officers,

Box 400-CTCC

This instrument was drafted by
Steve Krase for M&I Marshall & Ilsley Bank
Account #22322256 Note 10000

Karen A. Cetnarowski
Karen A. Cetnarowski
Notary Public, State of Wisconsin
My Commission Expires: 01/20/2008



8331624 K. M. C. D. 10/2