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Doc#: 0706839076 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/09/2007 10:36 AM Pg: 1 of 2

*STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$621.45 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-12104079 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **8742 South Paxton Avenue, Chicago Illinois.**
Acct. No: **605928-111583**

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

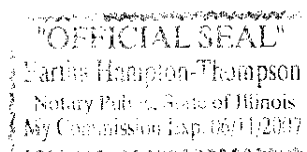
By: *Myron N. Schreiber*
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
March 9, 2007

**PLEASE MAIL RELEASE TO ADDRESS ABOVE
UNLESS OTHERWISE SPECIFIED BELOW:**

Earle Hampton-Thompson
NOTARY PUBLIC

Es



City of Chicago
Richard M. Daley
Mayor



Department of Water

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EXHIBIT "A"

Account Number: 605928-111583

Legal:

LEGAL DESCRIPTION

LOT 30 (EXCEPT THE SOUTH 15 FEET THEREOF) AND THE SOUTH 22 1/2 FEET OF LOT 31 IN BLOCK 1 IN SOUTH SHORE GARDENS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

8742 S. PAXTON AVE.

P.I.N. # 25-01-203-044

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385