

UNOFFICIAL COPY

SUBORDINATION OF LEIN



This instrument prepared by:

The West Suburban Neighborhood
Preservation Agency
4415 W. Harrison St. Suite 228
Hillside, IL 60162

Doc#: 0707140144 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/12/2007 12:26 PM Pg: 1 of 3

The above space for Recorders use only

WHEREAS, Trumell Lee, married to Patricia Lee, as mortgagor by mortgage dated on the 11th day of May, 1999 and recorded in the Recorder's Office of Cook County, Illinois, on June 11, 1999 as Document #99564479 and amendment dated on September 30, 1999 and recorded in the Recorder's Office of Cook County, Illinois, on January 13, 2000 as Document #00035467, did convey unto THE WEST SUBURBAN NEIGHBORHOOD PRESERVATION AGENCY, an Intergovernmental Agency, certain premises in Cook County, Illinois, described as follows:

Lot 31 and the north 1/2 of lot 30 in block 10 in Bradish and Mizner's addition to Riverside, being a subdivision of the east 1/2 of the northeast 1/4 of section 24, township 39 north, range 12, east of the Third Principal Meridian, in Cook County, Illinois.

1434 Marengo Forest Park, IL 60130

15-24-211-017

to secure a note for Seventy Seven Thousand Two Hundred Eighty-Three and 00/100 Dollars with interest, payable as therein provided; and

WHEREAS, Trumell Lee & Patricia Lee, as mortgagor by a Document, dated _____ and recorded in said Recorder's Office on _____ as Document number _____, did convey unto Home 123 Mortgage, the said premises to secure a note for One Hundred Ninety-Five Thousand and 00/100 Dollar with interest, payable as therein provided; and

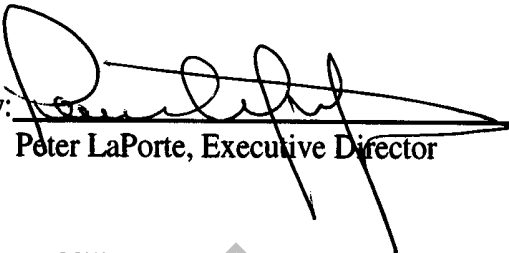
WHEREAS, upon direction of the holder of the note secured by said mortgage, THE WEST SUBURBAN NEIGHBORHOOD PRESERVATION AGENCY wishes to subordinate the lien of the mortgage first described to the lien of the instrument secondly described.

NOW THEREFORE, in consideration of the premises and of the sum of TEN DOLLARS (\$10.00) in hand paid, the said THE WEST SUBURBAN NEIGHBORHOOD PRESERVATION AGENCY does hereby covenant and agree with the said Secured Party secondly herein described that the lien of the note secured by said mortgage first described shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the instrument recorded as document number.

319

UNOFFICIAL COPY

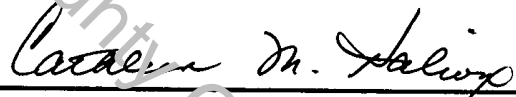
IN WITNESS WHEREOF, Said THE WEST SUBURBAN NEIGHBORHOOD PRESERVATION AGENCY, as aforesaid, has caused these presents to be signed by its Executive Director and attested by its Administrative Assistant.

By: 
Peter LaPorte, Executive Director

Attest: 
Stacey L. Smith, Secretary

State of Illinois
County of Cook

I, Cathleen M. Halwix, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above name Executive Director and Administrative Assistant of THE WEST SUBURBAN NEIGHBORHOOD PRESERVATION AGENCY, Grantor, personally know to me to be the same persons whose names are subscribed to the foregoing instrument as such Executive Director and Administrative Assistant respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the used and purposed therein set forth; and the said Administrative Assistant then and there acknowledged that said Administrative Assistant, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Administrative Assistant's own free and voluntary act and as the free and voluntary act of said Agency for the uses and purposes therein set forth.


Cathleen M. Halwix - Notary Public

My Commission Ends February 21, 2009

Date: February 15, 2007

Mail To:

Home 123 Mortgage
1375 Woodfield Road
Suite 550
Schaumburg, IL 60173

subordination



Proprietor of County Clerk's Office

UNOFFICIAL COPY

LOT 31 AND THE NORTH 1/2 OF LOT 30 IN BLOCK 10 IN BRADISH AND MIZNER'S ADDITION TO RIVERSIDE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

C/K/A 1434 MARENGO AVENUE, FOREST PARK, IL 60130

PIN NUMBERS 15-24-211-016-0000 & 15-24-211-017-0000

Property of Cook County Clerk's Office