FICIAL COP CERTIFICATE OF RE

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/12/2007 11:37 AM Pg: 1 of 2

Doc#: 0707142122 Fee: \$26.00

Date: 03/02/07

Order Number: 1401

O

008379045

1. Name of mortgager(s): LASALLE BANK NA

2. Name of original managee: JOHN M. IZZI

3. Name of mortgage services (if any):

4. Mortgage recording: Vol.: or Document No.: 0516422161

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 27-35-405-011-0000

Common Address: 18261 CORK ROAD, TINLEY PARK, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JULIE ABEL

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: (708) 226-0700

State of Illingis

County of This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

"OFFICIAL SE

JULIEAPL Notary Public, State of Ill. 1018

Notary Public

My commision expires on

Prepared by & Return to:

JULIE ABEL

15255 S. 94TH AVENUE, SUITE 604

ORLAND PARK, ILLINOIS 60462

CRTOFRLS 12/03 DGG

My Commission Excises 05/97/2008 BOX 334 CTI

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Legal Description:

LOT 11 IN ADVONDALE LAKES SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF NORTHEAST ILLINOIS REGIONAL COMMUTER RAILROAD CORPORATION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

CRTRLSLG 12/03 DGG