

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0707142123 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/12/2007 11:37 AM Pg: 1 of 2

Date: 03/02/07

Order Number: 1401 008379045

8379045 CTIC add 2/13

1. Name of mortgagor(s): COUNTRYWIDE HOME LOANS SERVICING LP
2. Name of original mortgagee: JOHN M. IZZI
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0516422161
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 27-35-405-011-0000  
Common Address: 18261 CORK ROAD, TINLEY PARK, ILLINOIS 60477

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

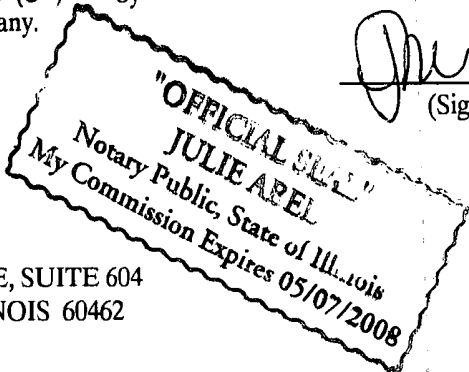
Chicago Title Insurance Company  
By: JULIE ABEL  
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462  
Telephone No.: (708) 226-0700

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 3/2/07 by  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on



Prepared by & Return to: JULIE ABEL  
15255 S. 94TH AVENUE, SUITE 604  
ORLAND PARK, ILLINOIS 60462

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**Legal Description:**

LOT 11 IN ADVONDALE LAKES SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF NORTHEAST ILLINOIS REGIONAL COMMUTER RAILROAD CORPORATION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office