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LOAN #76628609
FS File No.: 06-9825D

Doc#: 0707147174 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/12/2007 02:24 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC hereby sells, assigns and transfers to COUNTRYWIDE HOME LOANS its successors and assigns, all right, title and interest in and to a certain mortgage executed by Michelle Parker to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc., dated August 20, 2004, and recorded on August 30, 2004 in , State of Illinois, as Document No. 0424335136, conveying:

LOTS 13 AND 14 IN BLOCK 10 IN A TWOOD'S ADDITION TO WASHINGTON HEIGHTS IN SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3631 West 115Th Place, Alsip, IL 60803
Permanent Index No.: 24-23-307-024

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 2-6-07,
has caused this instrument to be executed by DAVID SUNLIN, SR. VICE PRESIDENT,
its SR. VICE PRESIDENT and attested by Edward Hartnett, Assistant Secretary,
its ASSISTANT SECRETARY, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS
NOMINEE FOR COUNTRYWIDE HOME LOANS, INC

By: David Sunlin Attest: Edward Hartnett
DAVID SUNLIN, SR. VICE PRESIDENT **Edward Hartnett, Assistant Secretary**

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STATE OF TEXAS
COUNTY OF COLLIN^{SS}

I, Regina McAninch, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT DAVID SUNLIN, SR. VICE PRESIDENT, the
SR. VICE PRESIDENT respectively of

_____ personally
known to me to be the same persons whose names are subscribed in the foregoing instrument,
personally appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth; and that the
seal affixed to the foregoing instrument is the corporate seal of said corporation and that said
instrument was signed and sealed on behalf of said corporation by the authority of its Board of
Directors.

Witness my hand and notarial seal on 6TH day of FEBRUARY, 2006.



Regina McAninch
Notary Public in and for said State, Regina McAninch
My commission expires on 5/10/10

This instrument was
prepared by:

Common address of property:
3631 WEST 115TH PLACE
ALSIP, IL 60803

Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254