

# UNOFFICIAL COPY



LOAN #70265200  
FS File No.: 06-0149D

Doc#: 0707147182 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/12/2007 02:24 PM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKELAND REGIONAL MORTGAGE CORP. hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2005-IM1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Michael Domin, Jr. to Mortgage Electronic Registration Systems, Inc. as nominee for Lakeland Regional Mortgage Corp., dated May 3, 2005, and recorded on May 16, 2006 in , State of Illinois, as Document No. 0513611272, conveying:

THE SOUTH 25 FEET OF THE NORTH 50 FEET OF THE SOUTH 78 FEET OF THE EAST 1/2 OF LOT 27 IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5744 South Talman Avenue, Chicago, IL 60629  
Permanent Index No.: 19-13-214-029

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on FEB 01 2007,  
has caused this instrument to be executed by AMANDA FARRAR, VICE PRESIDENT,  
its VICE PRESIDENT and attested by GRETCHEN MASSEY,  
its ASSISTANT SECRETARY, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR LAKELAND REGIONAL MORTGAGE CORP.

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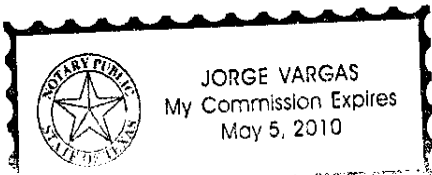
By: *Amanda Farrar*  
AMANDA FARRAR, VICE PRESIDENT

Attest: *Gretchen Massey*  
Gretchen Massey, Assistant Secretary

STATE OF TEXAS  
COUNTY OF COLLIN (ss.)

I, JORGE VARGAS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT AMANDA FARRAR, VICE PRESIDENT, the VICE PRESIDENT of COUNTRYWIDE HOME LOANS, INC personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on FEB 01 2007 day of \_\_\_\_\_, 2007.



*Jorge Vargas*  
Notary Public in and for said State  
My commission expires on 05.05.2010

This instrument was prepared by:

Common address of property:  
5744 South Talman Avenue  
Chicago, IL 60629

Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

Cook County Recorder/Box: 254