

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 02/23/07

Order Number: 1301 004294314

44



Doc#: 0707147252 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/12/2007 03:29 PM Pg: 1 of 2

011

1. Name of mortgagor(s): ERIK RODRIGUEZ
2. Name of original mortgagee: EUROMEX MORTGAGE CORPORATION
3. Name of mortgage servicer (if any): HSBC
4. Mortgage recording: Vol.: _____ Page: _____ Document No.: 0517341117
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-29-318-016-0000
Common Address: 2513 NORTH MCVICKER
CHICAGO, IL 60639

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By: Maiceto
By: Ariel A. Robles
Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646
Telephone No.: (773) 774-3500

State of Illinois
County of COOK

This Instrument was acknowledged before me on 2/23/07 by A. Robles
Illinois Title Company.

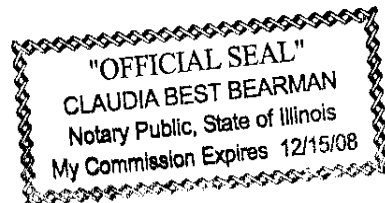
as (officer for/agent of) Greater

Claudia Best Bearman

(Signature of Notary)

Notary Public
My commission expires on _____

Prepared by: Ariel A. Robles
Return to: REFINANCE



UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 16 IN BLOCK 4 IN J.E. WHITE'S KELLOGG PARK SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office