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06-0475

Doc#: 0707147204 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/12/2007 02:52 PM Pg: 1 of 1

Prepared by: SACHIN KADAM
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Loan Number: 34589390
Attorney Code: 00634

Bcx 254

ASSIGNMENT OF MORTGAGE
ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 6th DAY OF FEBRUARY 2007, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for FREMONT INVESTMENT AND LOAN its successors and assigns, ("Assignor) to HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2005-HE2, ASSET BACKED PASS-THROUGH CERTIFICATES whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JIMMIE JONES AND BARBARA JONES
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Document Date: DECEMBER 2, 2004 Date Recorded: 12-22-04
Document/Instrument/Entry Number: 0435705352
Book/Volume/Docket/Liber: _____ Page/Folio: _____
PIN: 20-19-301-016-0000

Property Address: 6735 SOUTH CLAREMONT AVE, CHICAGO, IL

Property more fully described as: LEGAL DESCRIPTION:

**LOT 130 AND THE SOUTH 1/2 OF LOT 129 IN ENGLEWOOD ON THE HILL 4TH ADDITON
IN THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

(NAME OF RECORDING JURISDICTION):


This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 6th DAY OF FEBRUARY 2007 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT AND LOAN:

BY: 


NAME: Scott Anderson
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 6th DAY OF FEBRUARY 2007, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT AND LOAN on behalf of the bank. He is personally known to me.


Notary Signature
MERS Ph.#: (888) 679 - 6377

MIN: 100194410002094501

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.