## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 TIEN NGUYEN (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0707148064 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/12/2007 02:29 PM Pg: 1 of 1

Loan#: 1001718606

RLS#: 767425



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, doe hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here by authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NICHOLAS GONZALEZ, A SINGLE MAN Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JANUARY 27, 2006

Recorded on: FEBRUARY 28, 2006 as Instrument No. 0695940029 in Book No. --- at Page No. ---

Property Address: 4850 W IOWA ST, CHICAGO, IL 67 51-0000

County of COOK, State of ILLINOIS

PIN# 16-04-422-020

Legal Description: LOT 26 IN BLOCK 2 IN M.D. BIRGO AND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO'S.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 29, 2007

SPECIALIZED LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILY Y COMPANY, ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MOPTCAGE TRUST, 2006-6 CES, ASSET-BACKED CERTIFICATES, SERIES 2006-6 CES, WITHOUT RECOURSE; 1 Y: LANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT

By:

(Name, Title): †

E) NEISSINET, VICE PRESIDENT

State of

County of

**CALIFORNIA** 

**ORANGE** 

} } ss.

On JANUARY 29, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared

HATTEUE E MEISTINGS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS
COMM. # 1449616
NOTARY PUBLIC-CALIFORNIA U
Crange County
My Comm. Expires Nov. 4, 2007