UNOFFICIAL COPY

Recording Requested By: Wilshire Credit Corporation

When Recorded Return To:

Alvin Santiago 2633 N Richmond St Chicago, IL 60647 Doc#: 0707154015 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 03/12/2007 07:51 AM Pg: 1 of 3

SATISFACTION

Wilshire Credit Corporation #:2905650 "Santiago" ID:/4978326248 Cook, IL

MERS #: 100039049783262488 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS CORE ELECTRONIC REGISTRATION SYSTEMS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALVIN SANTIAGO, A SINGLE MAN

Original Mortgagee: .MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Dated: 06/12/2006 and Recorded 07/05/2006 as Instrument No. 0618621238 in the

County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-25-313-007-0000

Property Address: 2633 N Richmond St, Chicago, IL, 60647-1701

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems Inc., a Delaware Corporation On $_$ February 06, $_$ 2007

DAMIAN LYNCH, ASSIST

SECRETARY

JJD-20070206-0080 ILCOOK COOK IL BAT: 7307 KXILSOM1

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Page 2 Satisfaction

STATE OF Oregon COUNTY OF Washington

ON February 06, 2007, before me, J J DINI, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Damian Lynch, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J J DINI

#409754 Notary Expires: 09/07/2010

OFFICIAL SEAL J J DINI NOTARY PUBLIC-OREGON COMMISSION NO. 409754 MY COMMISSION EXPIRES SEPT. 7, 2010

(This area for notarial seal)

285. XILSOM1
COOK COUNTY CONTAGO
PRICE Prepared By: Colleen Thrall, P.O. BOX 8517, Portland, OR 97207-8517 Jub-20070206-0080 ILCOOK COOK IL BAT: 7307/25 J58: 6 KXILSOM1

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EXHIBIT "A"

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 2633 N RICHMOND ST; CHICAGO, IL 60647-1709 CURRENTLY OWNED BY ALVIN SANTIAGO HAVING A TAX IDENTIFICATION NUMBER OF 13-25-313-007-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 952712 DATED 11/1/1993 AND FURTHER DESCRIBED AS L32 B5 BYRON A BALDWIN SUED NE1/4 SW1/4 S25 T40N R13E.

13-25-313-007-(000 2633 N RICHMOND ST: CHICAGO, IL 60647-1709

20756 / 2212479 28841458/f FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS AD A STAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 4/1/3
ATTN: NATIONAL RECORDINGS