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Recording Requested By

Doc#: 0707160113 Fee: \$28.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 03/12/2007 12:49 PM Pg: 1 of 3

Return To:

Wilshire Credit Corporation 14523 SW Millikan Way, #200

Beaverton, OR 97005 T999-670836

Parcel No.: 16-28-407-007

Loan Number:

G04120000

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a Mortgage (he eir "Assignor") whose address is

401 Plymouth R. ad Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey,

Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OR 97005

, a corporation organized and existing prider the laws of

(herein "assignee"), whose address is

, a certain Mortgage dated 12/8/2004 , made at d executed by : SERGIO RAMIREZ AND MARGARITA RAMIREZ, AS JOINT TENANTS, whose address is 5019 W OGDEN AVE CICERO, IL 60804-3536, to and in favor of Wilmington Finance, a division of AIG Federal Sa ings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EX'41'3IT "A" ATTACHED HERETO AND MADE

Such Mortgage having been given to secure a payment of

(\$ 174,250.00) O 435/04023 which Mortgage is of record in Book, Volume, or Liber No.

(or as No.) of the records of COOK County, State of ILLINOIS, together with the note; and obligations therein described and the money due and to become due thereon with interest, and all rights account or to accrue

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/14/2004

Wilmington Finance, a division of A G Federal Savings Bank

Witness

Kristin Alexander

(Assignor)

Jonathan F. Herb Assistant Vice President

Z/OPTS OFFICE

Commonwealth/State of Peansylvania County of Montgomery

On the 14th day December, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice P esident, In witness whereof I hereunto set my hand and official sea.

Notarial Seal Suzanne E. Levin, Notary Public Plymouth Twp., Montgomery County My Commission Expires Aug. 5, 2006

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SCHEDULE A ALTA Commitment File No.: 69193

LEGAL DESCRIPTION

Lot 9 in Creighton's Resubdivision of Lots 1, 2, 3, 12 and 13 in Block 9 in Hawthorne, a subdivision of the Southeast ¼ of Section 28 and the North ½ of the Northeast ¼ of Section 33, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office

TITLE REVISIONS