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# **UNOFFICIAL COPY**



Doc#: 0707102287 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/12/2007 01:59 PM Pg: 1 of 5

#### FATIC 1589069 1 WARRANTY DEED

THIS INDENTURE, Made this 15th day of February, 2007, between

GRANTOR/S, MOHAN PUTTEGOWDA and LATHA HASSAN, husband and wife

of the City/Village of Parma Heights State of Ohio, parties of the first part, and

GRANTEE/S, PIOTR KLECZYNSKI and VANNA KLECZYNSKI

of 1344 N. Geneva Dr., #2A, in the City/Village of Palatine, in the County of Cook, State of Illinois, parties of the second part

WITNESSETH, That the parties of the first part, for and in consideration of the sum of Ten Dollars and other good and valuable consideration in hand paid convey and warrant to the parties of the second part,

(Strike inapplicable forms of ownership)

- (a) In TENANCY IN COMMON,
- (b) Not in Tenancy in Common but in JOINT TENANCY
- (c) Not in Tenancy in Common, not in Joint Tenancy, but as TENANTS BY THE ENTIRETY, as husband and wife
- (d) As an Individual

the following described Real Estate, to wit:

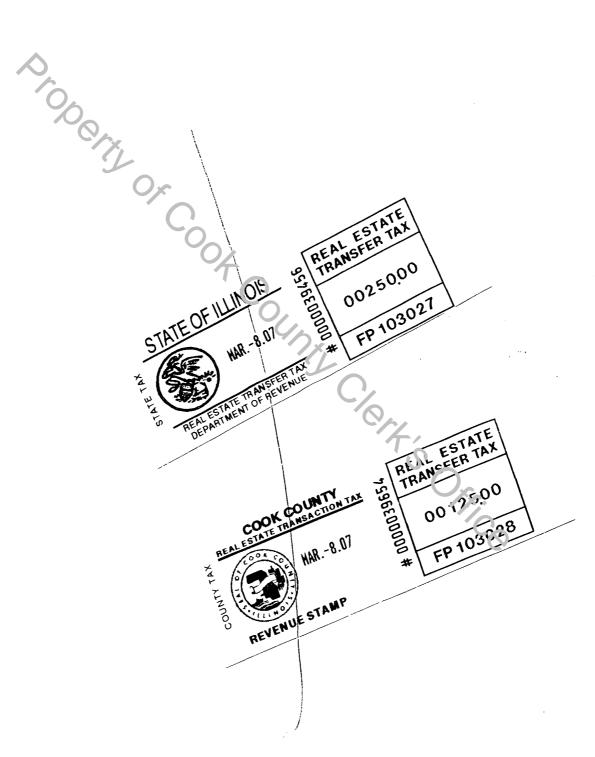
#### SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number: 06-28-402-019-1090 |VD|. |VD|

Address of Real Estate: 466 HORIZON DR., BARTLETT, ILLINOIS 60103

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## **UNOFFICIAL COPY**

Situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exception Laws of the State of Illinois.

SUBJECT TO: (1) General real estate taxes for the year 2006 and subsequent years. (2) Covenants, conditions and restrictions of record. (3) Building lines and zoning laws and ordinances of record, if any.

IN WITNESS WHEREOF, the party parties of the first part has have hereunto set their his her hand and seal hands and seals the day and year first written above.



LATHA HA

STATE OF OHIO

COUNTY OF yahoga

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MOHAN PUTTEGOWDA, personally known to me or proven to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 15 day of Februar

Notary Public

My commission expires

PERPETUA M NEAL Notary Public In and for the State of Ohio My Commission Expires September 30, 2008

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# **UNOFFICIAL COPY**

STATE OF OHIO

COUNTY OF Cyahoga

SS.

I, the undersigned, a Notary Pu

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LATHA HASSAN, personally known to me or proven to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed, and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my rand and official seal this 154 day of February, 20 07

A DO NOTE OF ONLINE

PERPETUA M NEAL
Potary Public
In and to the State of Ohio
My Commission Expires
September 20 2008

Notary Public

My commission expires

Prepared by: The Law Office of James Engel, 2071 Irving Park Rd., Hanover Park, IL

60133

Tax Bills to: Piotr Kleczynski, 466 Horizon Dr., Bartlett, L. 60103

Return to: Henry James, Esq., 33 W. Higgins Rd., Ste. 4090, So. Barrington, IL 60010

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## **UNOFFICIAL COPY**

UNIT 3-466-D IN EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 29, BOTH INCLUSIVE, AND 31, IN EAGLE'S RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865279 IN THE RECORDER'S OFFICE OF COOK COUNTY. ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FORM TIME TO TIME.

COMMONLY KNOWN AS: 466 HORIZON DR., BARTLETT, ILLINOIS 60103 290 2 Pith Or Cook County Clark's Office

PIN: 06-28-402-019-1090