UNOFFICIAL COPY

LOAN NO.:411721233218 PIF DATE: 02/20/2007

ILLINOIS

RELEASE DEED

Prepared by: ALFREDA SINGLETON

Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126 Doc#: 0707106161 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/12/2007 03:45 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS

Does hereby certify and acknowledge the below described mortgage is hereby released:

Name or Medgagor:

NETTIE BELL MITCHELL

Name of Mortgagee

BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No 0703012047.: Yolu me: N/A, Page: N/A, Mortgage Date: 01/26/2007 Recorded

Date: 01/30/2007

Address of Property: 1150 S HARVEY

OAK PARK JL 69304

Legal Description of Property: SEE ATTACHED EXHIBIT "A"

Tax ID No.: 04-17-108-005 Dated: February 20, 2007

BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS

ALFREDA SINGLETON, Vice President

State of Illinois County of Dupage

On February 20, 2007, before me, the undersigned, a Notary Public in and for said 500e, personally appeared, ALFREDA SINGLETON personally known to me or proven to me on the occis of satisfactory evidence to be the. Vice President of BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS

3/0/4/5

executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, Lhave hereunto set my hand and affixed my notarial seal this February 20, 2007.

Notary Public/Commission Expires: 4 1000

"OFFICIAL SEAL"
ALICIA C. VITUG
Notary Public, State of Illinois
My Commission Expires 09/04/2010

SAN MININ

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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: NORTH 28.74 FERT OF LOT 46 IN BIEDELD'S ADDITION TO SOUTH RIDGELAND A SUBDIVISION OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,

PIN: 16-17-327-001

Clart's Office