

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/23/07

JPMORGAN CHASE BANK NA

By: _____

MARGARET ROSER

Its: Mortgage Officer

Attest: _____

TARA BAKER

Its: Authorized Officer

State of KENTUCKY

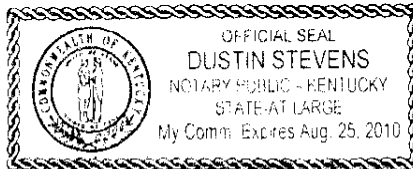
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorize d officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Dustin Stevens

Notary Public



My Commission Expires:

This instrument was prepared by: TARA BAKER

00447021121614

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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THE EAST 100 FEET OF THE WEST 350 FEET OF LOT 1 IN HIGGIN'S SUBDIVISION OF THAT PART OF THE ORIGINAL LOT 2 LYING EAST OF HAPP'S SUBDIVISION RECORDED MARCH 2, 1859 OF THE SOUTH PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED July 29, 1924 IN BOOK 192 OF PLATS, PAGE 1, AS DOCUMENT 8530235, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office