INOFFICIAL COPY CERTIFICATE OF RELEA

Date: 02/23/07

Order Number:

2000

000598912

Doc#: 0707108200 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/12/2007 02:45 PM Pg: 1 of 2

(Signature of Notary)

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED JANUARY 14, 2005 AND RECORDED JANUARY 26, 2005 AS DOCUMENT NO. 0502649154 MADE BY JERRY TRILE AND TAM NGUYEN TO LONG BEACH MORTGAGE CO. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$83,000.00.

- 32-0x-C004 The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the ecording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who ecquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Anthony J. Zielinski

Telephone No.: (773) 549-1100

State of Illinois

23/0 by Tony Zelin Sufficer for /agent of) Ticor Title This Instrument was acknowledged before me on 2

Insurance Company.

Notary Public

My commision expires on

ATS MOPTO EVELOW AND DIS NOTARY PUBLIC - SPATE OF ILLINOIS MY COMMISSION EXPRES:04/13/09

Prepared by: Address:

Anthony J. Zielinski

1511 W. BARRY STREET, CHICAGO, ILLINOIS 60657 JERRY TRI LE

Return to:

CRTOFRIS

4742 N. ST. LOUIS AVE. CHICAGO, ILLINOIS 60625

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 13-14-201-020-0000 Common Address: 4742 N. ST. LOUIS AVE. CHICAGO, ILLINOIS 60625

Legal Description:

LOT 20 IN BLOCK 68 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCK 22 AND BLOCK 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRES THEREOF) IN CLARKE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE P. MER.

Proposition of Country Clerk's Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CRTLEGAL 1/04 DMD