



Doc#: 0707110008 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/12/2007 09:47 AM Pg: 1 of 2

Return to and Prepared by:
Linda Mauro
Market Street Mortgage Corp.
PO Box 22128
Tampa, FL 33622

ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan # 7367428

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, does hereby grant, sell, assign, transfer and convey, unto:

West Suburban Bank, Its Successors and/or Assigns (herein "Assignee"), a certain mortgage dated August 15, 2006 made and executed by

MICHAEL D. CRONIN and PATRICIA A. CRONIN, husband and wife

to and in favor of Market Street Mortgage Corporation. Mortgage having been given to secure payment of \$285,350.00 which Mortgage is of record in Book/Volume, or Liber No., at Page No. (or as No*) of the Cook County Records, State of Illinois, together with note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. *0625520166

Property Address: 824 BEECH DRIVE
ELGIN, IL 60120

TAX ID:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 21, 2006.

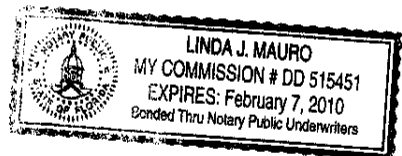
MARKET STREET MORTGAGE CORPORATION

By Leeanne M. Wright
LEEANNE M. WRIGHT
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this August 21, 2006 by LEEANNE M. WRIGHT, ASSISTANT VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of said corporation.

Linda Mauro
NOTARY PUBLIC
My commission expires:



57
12-2
me

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008355044 AH
STREET ADDRESS: 824 BEECH DRIVE
CITY: ELGIN COUNTY: COOK
TAX NUMBER: 06-20-400-014-0000

LEGAL DESCRIPTION:

LOT 43 IN OAK RIDGE PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 2006 AS DOCUMENT NUMBER 0605510102, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office