

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0707110152 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/12/2007 04:08 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1274729

The undersigned certifies that it is the present owner of a mortgage made by **RUTH MACKLIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** bearing the date 07/31/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0622650048

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1250 S MICHIGAN AVE #2104 CHICAGO, IL 60605  
PIN# 17-22-101-027 & 028 & 029 & 030 & 031

dated 01/31/2007

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

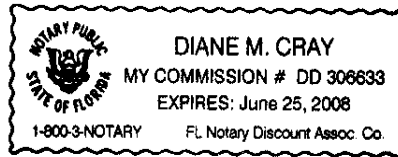
By: [Signature]  
**SUSAN LOVEDAY-HONEA VICE PRESIDENT**

STATE OF FLORIDA

COUNTY OF Marion

The foregoing instrument was acknowledged before me on 01/31/2007 by SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

[Signature]  
Notary Public/Commission expires: 6-25-08



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

TBWR 7554417 AZE1270683 100029500012747295 MERS PHONE  
form1/RCNIL1

[Handwritten initials]

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File No.: STC-2018

## EXHIBIT A

PIN: 17-22-101-027-0000 (underlying)  
17-22-101-028-0000 (underlying)  
17-22-101-029-0000 (underlying)  
17-22-101-030-0000 (underlying)  
17-22-101-031-0000 (underlying)

PARCEL 1: UNIT 2104 AND P-409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506227076, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE S-21, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS