

# UNOFFICIAL COPY

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: JESSICA LESINSKI  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
BVASN Loan #: 200046665



Doc#: 0707110165 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/12/2007 04:09 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged the undersigned, **INTERBAY FUNDING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 4TH FL, CORAL GABLES, FL 33146 (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 5TH FL, CORAL GABLES, FL 33146, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 08/15/2006, and made by **BILLIE NATHAN AND JACQUILINE LEWIS** to **INTERBAY FUNDING, L.L.C.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0623733148 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOTS 10 AND 11 IN BLOCK 3 IN HARWOOD AND GOODSPEED'S SUBDIVISION OF THE NORTH 16 RODS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-09-201-001-0000

known as: 325 W. 47TH STREET CHICAGO, IL 60609  
10/03/2006

**INTERBAY FUNDING, LLC**

BY: \_\_\_\_\_  
ROBERT G. HALL VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Dade

The foregoing instrument was acknowledged before me THIS 03RD DAY OF OCTOBER IN THE YEAR 2006, by ROBERT G. HALL of INTERBAY FUNDING, LLC on behalf of said CORPORATION.

\_\_\_\_\_  
Jason James (#DD428371)  
My commission expires: 05/11/2009



JASON JAMES  
NOTARY PUBLIC - STATE OF FLORIDA  
Commission #DD428371  
Expires: MAY 11, 2009

Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



BVASN 6233809 PWO1086132 Form5/FRMIL1

*[Handwritten signature]*