

UNOFFICIAL COPY

Document Prepared By:
Kathleen Manly, 888-603-9011
Recording Requested By:
Freemont Investment and Loan
When Recorded Return To:
First American RES
450 E. Boundary St.
Chapin, SC 29036



Doc#: 0707110116 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/12/2007 03:38 PM Pg: 1 of 2

FFREE	000	4484803
-------	-----	---------



MIN #: 100194450001221200
MERS Telephone #: 888/679-6377
CRef#:02/28/2007-Prin#:R079-POF
Date:01/29/2007-Prin Batch ID:17,487.00
PIN/Tax ID #: 13-18-306-013-0000
Property Address:
4333 N NEW ENGLAND AVE
HARWOOD HEIGHTS, IL 60706
ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHARLES E. NOORINE MARRIED TO JANIE A. NOORINE**

Original Mortgagee: **FREMONT INVESTMENT & LOAN**

Date of Mortgage: **11/10/2004**

Loan Amount: **\$168,000.00**

Recording Date: **12/08/2004** Book: **N/A** Page: **N/A** Document #: **0434348030**

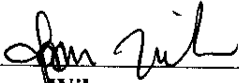
Legal Description: **LOT 165 IN VOLK BROTHERS FIRST ADDITION TO MONTROSE AND OAK PARK AVENUE SUBDIVISION, IN THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1925 AS**

DOCUMENT NUMBER 9028488, IN COOK COUNTY, ILLINOIS. PIN # 13-18-306-013-0000

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/12/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for **Fremont Investment and Loan**



Joan Wilson
Vice President

57
10/2
10/2

UNOFFICIAL COPY

State of SC

County of **Lexington**

On this date of **02/12/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Joan Wilson**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public **Peggy D. Williams**

My Commission Expires: **02/17/2015**

**Peggy D. Williams
Notary Public
State of South Carolina**

Property of Cook County Clerk's Office