

# UNOFFICIAL COPY



0707110125

Document Prepared By:  
**Kathleen Manly, 888-603-9011**  
Recording Requested By:  
**Fremont Investment and Loan**  
When Recorded Return To:  
**First American RES**  
**450 E. Boundary St.**  
**Chapin, SC 29036**

**Doc#: 0707110125 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/12/2007 03:38 PM Pg: 1 of 2

<b>FFREE</b>	<b>000</b>	<b>4500242</b>
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**MIN #: 100194430007792388**  
**MERS Telephone #: 888/679-6377**  
**CRef#:03/09/2007-Preff#:R079-POF**  
**Date:02/07/2007-Print Patch ID:18,246.00**  
**PIN/Tax ID #: 200931800800000420**  
Property Address:  
**5319 SOUTH UNION AVE**  
**CHICAGO, IL 60609**

ILmrtd-eR2.0 06/05/2006 2006(c) by DOCX, LC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ATTA ABABIO, A SINGLE MAN**

Original Mortgagee: **FREMONT INVESTMENT & LOAN**

Date of Mortgage: **12/08/2006**

Loan Amount: **\$55,400.00**

Recording Date: **12/28/2006** Book: N/A Page: N/A Document #: **0636205185**

Legal Description: **LEGAL DESCRIPTION: LOT 36 IN BLOCK 2 IN PUTNAM'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 20-09-318-008-0000 VOL. 0420 PROPERTY ADDRESS: 5319 SOUTH UNION AVENUE, CHICAGO, ILLINOIS 60609**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/20/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan**

**DeeAnn Sligh**  
Vice President

SY  
P22  
MY  
DX

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State of SC

County of Lexington

On this date of **02/20/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **DeeAnn Sligh**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kerry L. Franklin**

My Commission Expires: **06/11/2009**

**KERRY L. FRANKLIN  
NOTARY PUBLIC  
STATE OF SOUTH CAROLINA**

Notary of Cook County Clerk's Office