



Doc#: 0707110128 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/12/2007 03:38 PM Pg: 1 of 2

Document Prepared By:
Kathleen Manly, 888-603-9011
Recording Requested By:
Freemont Investment and Loan
When Recorded Return To:
First American RES
450 E. Boundary St.
Chapin, SC 29036

FFREE	000	4501768
-------	-----	---------



* F F R E E 0 0 0 4 5 0 1 7 6 8 *

MIN #: 100194460002499549
MERS Telephone #: 888/679-6377
CRef#:03/10/2007-Pre#:R079-POF
Date:02/08/2007-Print Patch ID:18,246.00
PIN/Tax ID #: 17-04-209-044-1042
Property Address:
68 W SCHILLER ST
CHICAGO, IL 60610

Ilmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Freemont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DANIEL BENNINGHOVEN A SINGLE PERSON**
Original Mortgagee: **FREMONT INVESTMENT & LOAN**
Date of Mortgage: **09/14/2006** Loan Amount: **\$355,700.00**
Recording Date: **10/02/2006** Book: **N/A** Page: **N/A** Document #: **0627542040**

Legal Description: **STREET ADDRESS: 68 W. SCHILLER UNIT 68 CITY: CHICAGO COUNTY: COOK TAX NUMBER: 17-04-209-044-1042 LEGAL DESCRIPTION: UNIT NO. 68 IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 3 AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25032911 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS** and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/20/2007**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for **Freemont Investment and Loan**

DeeAnn Sligh
Vice President

Handwritten initials/signature

UNOFFICIAL COPY

State of SC

County of **Lexington**

On this date of **02/20/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **DeeAnn Sligh**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kerry L. Franklin**

My Commission Expires: **06/11/2009**

**KERRY L. FRANKLIN
NOTARY PUBLIC
STATE OF SOUTH CAROLINA**

Property of Cook County Clerk's Office