

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Midland Mortgage Co.**  
When Recorded Return To:

**DOCX LLC**  
**1111 Alderman Drive, #350**  
**Alpharetta, GA 30005**

MID	000	0033351229
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\*MID0000033351229\*

**CRef#:03/22/2007-PPref#:R058-POF**  
**Date:02/20/2007-Print Batch ID:19,078.00**  
**PIN/Tax ID #: 25-09-106-033-0000**  
**Property Address:**  
**412 W 95TH PL**  
**CHICAGO, IL 60628**  
ILmrstd-eR2.0 06/05/2006 2006(e) by DOCX LLC



Doc#: 0707113006 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/12/2007 08:15 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Midfirst Bank**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SEBRON T BROWN AND NAOMI HARDY BROWN, HIS WIFE**

Original Mortgagee: **FLEET MORTGAGE CORP.**

Date of Mortgage: **05/21/1987**

Loan Amount: **\$55,377.00**


Recording Date: **05/26/1987** Document #: **87281040**

Legal Description: **LOT 33 IN BLOCK 1 IN WILLIAM B TEEVER'S SUBDIVISION OF BLOCK 1 IN O'DELL'S ADDITION TO EUCLID PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/02/2007**.

**Midfirst Bank**

  
Linda Green  
Vice President

*Handwritten initials/signature*

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State of **GA**

County of **Fulton**

On this date of **03/02/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Midfirst Bank** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Beverly Johnson Bradford*

Notary Public:



**Beverly Johnson Bradford  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 19, 2011**

Property of Cook County Clerk's Office