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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0156954547
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* WELLS 7080156954547 *

MIN #: 100016500006160112
MERS Telephone #: 888/679-6377
CRef#:03/15/2007-Ref#:R055-POF
Date:02/13/2007-Print Batch ID:18,990.00
PIN/Tax ID #: 18-06-200-017-0000
Property Address:
3912 FOREST AVENUE
WESTERN SPRINGS, IL 60538

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX, LLC



Doc#: 0707113014 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/12/2007 08:15 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHARLES E BURDA AND LAUKFEN Y BURDA, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC**

Date of Mortgage: **12/15/2006**

Loan Amount: **\$700,000.00**

Recording Date: **01/18/2007** Document #: **0701802123**

Legal Description: **LOT 13 IN WOODLAND RIDGE SUBDIVISION, A SUBDIVISION BY SMITH AND FISH OF LOTS 1 TO 10 BOTH INCLUSIVE AND LOTS 29 TO 27 IN BLOCK 26 IN WESTERN SPRINGS RESUBDIVISION OF EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/28/2007**.

Mortgage Electronic Registration Systems, Inc.

Linda Green
Assistant Secretary

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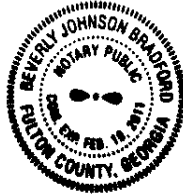
State of GA

County of **Fulton**

On this date of **02/28/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Beverly Johnson Bradford
Notary Public:



Beverly Johnson Bradford
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office