

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Option One Mortgage Corporation, Inc.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**



0707113018

**Doc#: 0707113018 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/12/2007 08:15 AM Pg: 1 of 2



MAIL TO

**OPTIO 647 0016765679**



\*OPTIO6470016765679\*

**CRef#:03/10/2007-PPref#:R062-POF**  
**Date:02/08/2007 Print Batch ID:19,100.00**  
**PIN/Tax ID #: 25-12-439-036**  
**Property Address:**  
**10309S HOXIE AVE**  
**CHICAGO, IL 60617**  
ILmrsd-eR2.0 06/05/2006 2006(c) b/ DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **ENCORE CREDIT CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SARAH ANDERSON**

Original Mortgagee: **Prime Investment Mortgage**

Date of Mortgage: **04/05/2005**


Loan Amount: **\$108,000.00**

Recording Date: **05/06/2005** Document #: **0512614276**

Legal Description: **LOT 3 IN HENRY FREUND'S SECOND RESUBDIVISION OF LOTS 41, 42, 43, AND 44 IN BLOCK 193 IN SOUTH CHICAGO, BEING A SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PART OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/02/2007**.

**ENCORE CREDIT CORPORATION**

  
**Linda Green**  
Vice President

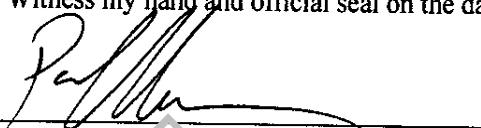
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State of GA

County of **Fulton**

On this date of **03/02/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of ENCORE CREDIT CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



PAUL MANN  
Notary Public - Georgia  
Fulton County  
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office