

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Doc#: 0707115049 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/12/2007 11:18 AM Pg: 1 of 3

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Property of Cook County Clerk's Office

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0691085336 "SMITH" (156)

Date of Assignment: January 29th, 2007

Assignor: ENCORE CREDIT CORP. at 1533 ALTON PKWY, IRVINE, CA 92606

Assignee: WASHINGTON MUTUAL BANK, FA at 8168-8170 BAYMEADOWS WAY WEST, JACKSONVILLE, FL 32256

Executed By: DAVID SMITH To: AMERICAN CAPITAL MORTGAGE CORPORATION

Date of Mortgage: 05/30/2006 Recorded: 06/14/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0616526107 In Cook, Illinois

Assessor's/Tax ID No. 29-08-214-078

Property Address: 14533 SANGAMON ST, HARVEY, IL 60426

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$85,400.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ENCORE CREDIT CORP.

On 01/29/07

By: [Signature]  
DIRECTOR OF COAN ADMIN

Sp3  
[Signature]

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THE NORTH 20 FEET OF LOT 32 AND THE SOUTH 20 FEET OF LOT 33 IN  
BLOCK C IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF PART OF  
THE NORTHWEST 1/4 OF SECTION 9 AND PART OF THE NORTHEAST 1/4 OF  
SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N.: 29-08-214-078

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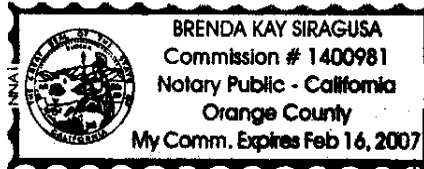
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STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 2/5/07, before me, BRENDA K. SIRAGUSA, a Notary Public in and for ORANGE in the State of CALIFORNIA personally appeared PATRICK F. WILLIAMS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that (he) she/they executed the same in his/her/their authorized capacity, and that by (his) her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Brenda K. Siragusa  
Notary Expires: 2/16/07 # 1400981



(This area for notarial seal)

Prepared By: Diane A Kenney, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179  
866-926-8937

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