

UNOFFICIAL COPY



Doc#: 0707116065 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/12/2007 11:25 AM Pg: 1 of 1

This Instrument Prepared by
and Return this Instrument to:
Ben Franklin Bank of Illinois
14 N. Dryden Place
Arlington Heights, IL 60004
Loan No. 9052000167

Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS F/K/A DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **CLAUDE A. HARB, INDIVIDUALLY AND RAWAK YOUSSEF, INDIVIDUALLY RESIDING AT:**

3849 CLIFFORD TERRACE, SKOKIE, ILLINOIS 60076

of the County of COOK in the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27TH day of JANUARY, AD2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0604047012, 0604047016, 0604047015

and a certain Assignment of Pents dated the 27TH day of JANUARY, AD2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0604047013

to the premises therein described, as follows, to-wit:

Legal Description

LOTS 5 IN BLOCK 2 IN EDWARD KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**COMMONLY KNOWN AS: 4911 W. DIVERSEY, CHICAGO, ILLINOIS
P.I.N.(S) 13-28-402-019-0000**

situated in the County of COOK in the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR V.P. President, and attested by its ASSISTANT V.P. President this 20TH day of DECEMBER A.D., 2006

ATTEST:

Ida Izrael
IDA IZRAEL, ASSISTANT V.P.

BY: [Signature]
ROBIN L. JENKINS, SENIOR V.P. President

STATE OF ILLINOIS
COUNTY OF COOK

I, Sangita Patel the undersigned, a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

IDA IZRAEL personally known to me to be the
IDA IZRAEL personally known to me to be the
Illinois, the said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of DECEMBER year 2006

Notary Sangita Patel

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

