

UNOFFICIAL COPY

NAME: FERNANDEZ, JUAN AND JUDITH
GINA

Loan#: 3765262

ASSIGNMENT OF
MORTGAGE

BOX 178



Doc#: 0707126017 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/12/2007 09:28 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF ASSET-BACKED CERTIFICATES, SERIES 2003-3. (hereinafter called the Assignee), its successors and assigns, on 12/14/06, the following described mortgage:

Date: March 26, 2002 Amount of Debt: \$ 149,031.00

Mortgagor: JUDITH GINA FERNANDEZ;

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns

Recorded on April 2, 2002 As Document 0020371307 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 26 IN BLOCK 4 IN K.K. KNAPP'S ADDITION TO WARREN PIR, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 33 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-20-417-011-0000

Commonly known as: 1929 SOUTH AUSTIN BOULEVARD, CICERO, IL
60804

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

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This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

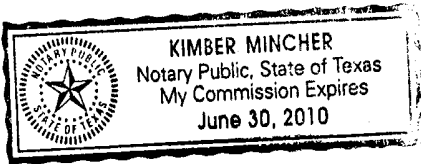
By: M. Kelly Michie
Certifying Officer
M. KELLY MICHIE, 1ST VICE PRESIDENT

By: Jill Balentine
Certifying Officer
JILL VALENTINE, SR. VICE PRESIDENT

State of TEXAS)
ss. COLLIN)
County of _____)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that M. KELLY MICHIE, 1ST VICE PRESIDENT and JILL VALENTINE, SR. VICE PRESIDENT, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Kimber Mincher
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0615576
CFP
Attention: