

UNOFFICIAL COPY

NAME: ROJAS, MARITZA
Loan#: 134764251

ASSIGNMENT OF
MORTGAGE

BOX 178



Doc#: 0707126024 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/12/2007 09:29 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. as nominee for M.E.R.S., INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-7. (hereinafter called the Assignee), its successors and assigns, on 12/13/06, the following described mortgage:

Date: April 14, 2006 Amount of Debt: \$ 158,000.00

Mortgagor: MARITZA ROJAS;

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns

Recorded on July 20, 2006 As Document 0620105002 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 204 IN SCOTTSDALE'S SECOND ADDITION, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2 OF THE SUBDIVISION MADE BY LEROY COOK AND OTHERS, OF LOT 4 IN THE ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 19-34-322-004-0000

Commonly known as: 8343 SOUTH KILPATRICK AVENUE, CHICAGO, IL 60652

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

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This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: [Signature]
Certifying Officer

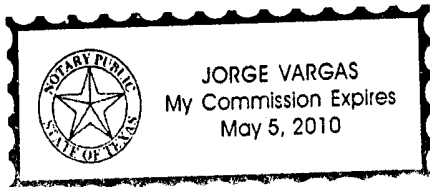
By: JILL BALENTINE, SR. VICE PRESIDENT
[Signature]
Certifying Officer

MARK BISHOP 1ST VICE PRESIDENT

State of TEXAS)
 ss. COLLIN)
County of _____)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that JILL BALENTINE, SR. VICE PRESIDENT and MARK BISHOP, 1ST VICE PRESIDENT, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



[Signature]
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0615741
CFW
Attention: