

UNOFFICIAL COPY

NAME: MOHAMMED, HUSSAIN H.
Loan#: 140222198

ASSIGNMENT OF
MORTGAGE

BOX 178



Doc#: 0707126030 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/12/2007 09:45 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-13. (hereinafter called the Assignee), its successors and assigns, on 12/27/06, the following described mortgage:

Date: June 29, 2006 Amount of Debt: \$ 352,000.00
Mortgagor: HUSSAIN H. MOHAMMED A/K/A HUSAIN HASHMI ALHADI MOHAMMED;

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns

Recorded on August 14, 2006 As Document 0622653097 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOTS 16, 17 AND THE WEST 2 FEET OF LOT 18 IN OLIVER SALINGER AND COMPANY'S SECOND OAKTON STREET SUBDIVISION OF PART OF LOT 22 IN OWNER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 10-21-331-043
Commonly known as: 5510 OAKTON STREET, MORTON GROVE, IL 60053

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

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This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

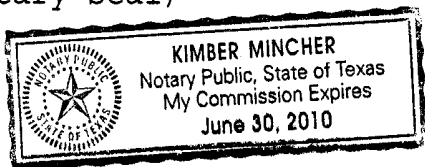
By: M. Kelly Michie
Certifying Officer
M. KELLY MICHIE, 1ST VICE PRESIDENT

By: Jill Valentine
Certifying Officer
JILL VALENTINE, SR. VICE PRESIDENT

State of **TEXAS**)
ss. **COLLIN**)
County of _____)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that M. KELLY MICHIE, 1ST VICE PRESIDENT and JILL VALENTINE, SR. VICE PRESIDENT, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Kimber Mincher
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0616514
CFW
Attention: