LIS PENDENS/ NOTICE OF FORECLOSURE

UNOFFICIAL



Doc#: 0707126157 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/12/2007 12:22 PM Pg: 1 of 2

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 1 North Dearborn Suite 1300 Chicago, Illinois 60602 Tel. (312) 346-9088

PA0702804

STATE OF ILLINO'S

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCULT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

07CH06452

JPMORGAN	CHASE	BANK,	N.A. ř/K/A)
JPMORGAN	CHASE	BANK	$O_{\mathcal{K}}$)
)
			PL/INTIFF) NO.
			0)
		VS) JUDGE

WAI P. CHAN; JPMORGAN CHASE BANK, N.A.; UNKNOWN HEIRS AND LEGATEES OF WAI P CHAN, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; MILLENNIUM CENTRE CONDOMINIUM ASSOCIATION;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify TAR (18 200) e entitled cause was filed in the above Court on the ______ day of ______, _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNITS 28-G AND P11-C20 AND N/A IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2; NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102.

0707126157 Page: 2 of 2

COMMONLY KNOWN AS: 33 WEST ONTARIO STREET UNIT 28G OPY
CHICAGO, IL 60610

The subject mortgage has been recorded/registered as document number:

#0604142048 .

SIGNATURE:

PIERCE & ASSOCIATES

___ Attorney of Record

TAX NO. 17-09-234-038-1396

RETURN TO: BOX 178

Property of County Clerk's Office