

UNOFFICIAL COPY

LIS PENDENS/
NOTICE OF FORECLOSURE



PREPARED BY & RETURN TO:
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Doc#: 0707131100 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/12/2007 03:53 PM Pg: 1 of 2

PA0703787

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, SUCCESSOR IN)
INTERST TO BANK ONE, NATIONAL)
ASSOCIATION, AS TRUSTEE, ON BEHALF OF)
THE HOLDERS OF THE MORTGAGE PASS)
THROUGH CERTIFICATES SERIES 1999-A)

PLAINTIFF)

VS)

TANYA A. THOMAS A/K/A TANYA THOMAS;)
CHARLES R. THOMAS; AMERICAN GENERAL)
FINANCIAL SERVICES, INC. F/K/A AMERICAN)
GENERAL FINANCE, INC.; GREAT SENECA)
FINANCIAL CORP.; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ;)

DEFENDANTS)

NO 07 CH06815

JUDGE

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

MAR 12 2007

THE SOUTH 5 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 10 IN WILLIAM R. KERR'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 12112 SOUTH BISHOP STREET
CHICAGO, IL 60643

The subject mortgage has been recorded/registered as document number: #99908176 .

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SIGNATURE: _____

Michael Halpern
ARDC # 623945

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 25-29-108-073-0000

RETURN TO: BOX 178

Property of Cook County Clerk's Office