

ST5094262 10/3

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**RELEASE OF
MORTGAGE
OR TRUST DEED**

Doc#: 0707133206 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/12/2007 10:22 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY PRESENTS, that **Harris Bank Hoffman-Schaumburg**, 1100 N. Roselle Road, Hoffman Estates, IL. 60195 of the County of **COOK** and State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **Brandy Building Inc.**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the 14th day of **December, 2004**, and recorded in the Recorders Office of Cook County, in the State of **ILLINOIS**, as document number **0500541075 and 0500541076**, to the premises therein described as follows, situated in the County of Cook, State of **ILLINOIS**, to wit:

THE WEST 70 FEET OF THE EAST 350 FEET OF LOT 15 IN 4-B INDUSTRIAL PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 06-24-407-016-0000

COMMON ADDRESS: 1532 Brandy Parkway, Streamwood, IL. 60107


WITNESS OUR hands, this 10th day of March, 2005.

HARRIS BANK

BY: 

RICH DAVIS, EXECUTIVE VICE PRESIDENT

ATTEST

BY: 

TOM FLYNN, VICE PRESIDENT

This instrument was prepared by: Sabrina Johnson, Harris Bank 311 W. Monroe, Chicago, IL 60606

BOX 333-ET

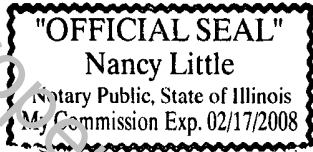
2PG
C.F.

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICH DAVIS, personally known to me to be the EXECUTIVE VICE PRESIDENT and TOM FLYNN, personally known to me to be the VICE PRESIDENT of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of March, 2005.



Nancy Little

NOTARY PUBLIC

MAIL TO:
Platinum Electric Supply Inc.
1532 Brandy
Streamwood, IL. 60107

Property of Cook County Clerk's Office