## **UNOFFICIAL COPY**



Doc#: 0707243066 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/13/2007 01:54 PM Pg: 1 of 3

DILIS & ASSOCIATES P.C.

.030 NORTH FRONTAGE ROAD

SUITE 100

BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan # 121827034

## **ASSIGNMENT OF MORTGAGE**

Scott Wisniewski a/k/a Scott A. Wisniewski

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/20/2005 as Document Number 0535449098 and which Mortgage covers the following described property, to-wit:

UNIT NUMBER D-2 AS DELINEATED ON PLAT OF SURVEY OF LOT 7 AND THE NORTH 5 FEET OF LOT 5 (TAKEN AS A TRACT) IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MATLIN BUILDERS, INC., RECORDED IN THE OFFICE OF

CODILIS & ASSOCIATES R.C. 15'11 TO NORTH FRONTAGE ROAD SUITE 100 .UFR RIDGE, IL 60527

06-F127

ATTN: DOC CONTROL
/ ASSIGNMENTS

0707243066 Page: 2 of 3

## **UNOFFICIAL COPY**

THE RECORDER OF COOK COUNTY. ILLINOIS AS DOCUMENT NUMBER 189224471, TOGETHER WITH AN UNDIVIDED 10.180% INTEREST IN SAID LOT 7 AND THE NORTH 5 FEET OF LOT 8 (TAKEN AS A TRACT) IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, A SUBDIVISION AS AFORESAID (EXCEPTING FROM SAID LOTS 7 AND THE NORTH 5 FEET OF LOT 8, ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS A-1 TO A-3 BOTH INCLUSIVE, B-I TO B-2 BOTH INCLUSIVE, C-1 TO C-2 BOTH INCLUSIVE AND 0-1 TO 0-3 BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED AND DESCRIBED IN SAID SURVEY).

Commonly known as: 6816 N. Ridge Blvd. Unit # D2
Chicago, IL 60645
PIN 11-31-125-017-1008
$O_{\mathcal{F}}$
together with note or notes therein described or referred to, the money due and to become due
thereon, with interest, and all rights accraed or to accrue under said Mortgage.
IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
The president and attested by its affixed hereto this day of JAN 2 6 2007, 20 and its corporate seal
difficultive difference and of
Mortgage Electronic Registration Systems, Inc. as nomines for America's Wholesale Lender
By: Six Middlety Attest: Lutihen massey
Gretchen Massey, Assistant Sec etary
STATE OF TEXAS
SS
COUNTY OF COLLIN
I,, the undersigned Notary Public, do hereby certify that
LISA MIDDLETON, and GRETCHEN MASSEY who are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
instrument.
JAN 2 6 2007
GIVEN under my hand and Seal this day of JAN 2 6 2007, 20
h. 11/2 1 1/1 1 1
JUNGLUWAD.
GAYPIA JORGE VARGAS

My Commission Expires May 5, 2010

0707243066 Page: 3 of 3

## **UNOFFICIAL COPY**

Notary Public

**SEAL** 

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-06-F127 In Cook County **BOX 70** 

Property of Cook County Clerk's Office