

# UNOFFICIAL COPY

This instrument was prepared by:

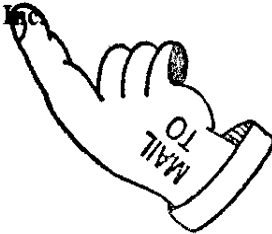
The Bank of Commerce  
171 E. Irving Park Rd.  
Wood Dale, IL 60191



Doc#: 0707245003 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/13/2007 09:28 AM Pg: 1 of 2

When recorded, please return to:

Republic Property Development I, Inc.  
425 Quadrangle Drive, Suite #210  
Bolingbrook, IL 60440



## RELEASE OF MORTGAGE

Republic Property Development I, Inc. 425 Quadrangle Drive, Suite #210 Bolingbrook, IL 60440
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**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE WAS FILED.**

THE BANK OF COMMERCE, legal holder of a Mortgage dated **DECEMBER 13, 2005 & JUNE 2, 2006** and recorded as Document No's. 0534750056 & 0617133012 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois, in consideration of the payment of the indebtedness secured by the Mortgage, hereby releases and discharges the Mortgage.

Permanent Index No(s): 20-35-105-028-0000

Address of Real Property: 7914 S. GREENWOOD AVENUE, CHICAGO, ILLINOIS 60619-3318

Dated: February 12, 2007

MORTGAGEE: THE BANK OF COMMERCE

By: Connie Saiger  
CONNIE SAIGER, SR. VICE PRESIDENT

SV  
MY  
PA  
RI.

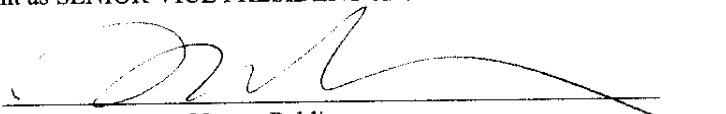
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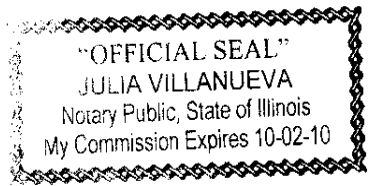
## ACKNOWLEDGEMENT

State of ILLINOIS )  
County of Waukegan ) ss.

The foregoing instrument was acknowledged before me this 12th day of FEBRUARY, 2007 by CONNIE SAIGER, known to me to be the person(s) who executed the foregoing instrument as SENIOR VICE PRESIDENT on behalf of THE BANK OF COMMERCE.

Commission Expires: 10-2-10

  
\_\_\_\_\_  
Notary Public



### LEGAL DESCRIPTION:

LOT 8 IN BLOCK 110 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, AND THE SOUTHEAST 1/4 OF SECTION 26, (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) AND THE NORTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LN #32168002

Property of Cook County Clerk's Office