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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0707247100 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/13/2007 10:48 AM Pg: 1 of 3

Loan No. 4800526534

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR IN INTEREST TO MIDWEST MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes to breby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEAST, CONVEY, and QUIT CLAIM unto MICHAEL J. MCNALLAN AND CHARLOTTE L. COOPER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through c. by a certain Mortgage, bearing the date of February 25, 1992, and recorded on March 4, 1992, in Volume/Book Page Posument 92-138605 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16072100160000

See exhibit A attached THIS MORTGAGE WAS RERECORDED TO CORRECT THE NOTARY ON 04/10/92; INSTR# 92-247398

together with all the appurtenances and privileges thereunto belonging or apper air ing.

Address(es) of premises: 309 N ELMWOOD, OAK PARK, IL, 60302

Witness my hand and seal 02/15/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR IN INTEREST TO MIDWEST_MORTGAGE SERVICES, INC.

MARK ENNIS

Vice President

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0707247100 Page: 2 of 3

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARK ENNIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/15/07.

and a.

Ny

In.
Inves.

ORIGINAL

OR HEHTA

Prepared by: DANIKA FOY Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377



LEGAL DESCRIPTION (continued)

THE NORTH 40 FEET OF LOT 7 IN BLOCK 11 IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND ALSO THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TORONTO OF COOK COUNTY CLOTH'S OFFICE