



Doc#: 0707247107 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2007 11:16 AM Pg: 1 of 2

Prepared by: Mery Wong
Peelle Management Corporation
P.O. Box 1710, Cambell, Ca 95009

RECORDING REQUESTED BY/RETURN TO:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-9982

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgage: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

Original Mortgagor: KATHERINE GROVER

Recorded in Cook County, Illinois, on 12/26/06 as Instrument # 0636005098

Tax ID: 17-04-424-010

Date of mortgage: 12/07/06 Amount of mortgage: \$1300000.00 Address: 30 W Oak Street #8b, Chicago, IL 60610

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/14/2007

Mortgage Electronic Registration Systems, Inc.
as nominee for GUARANTEED RATE INC

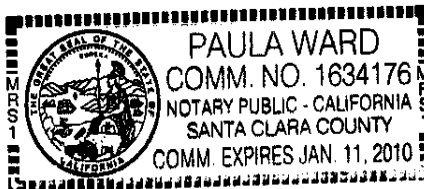
By:
Shannon Blum
Vice President

State of California
County of Santa Clara

On 02/14/2007, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for GUARANTEED RATE INC

and she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for GUARANTEED RATE INC.

Notary: Paula Ward
My Commission Expires 01/11/10



FINAL RECON.IL 90816 LN# 0442366852 02/14/2007 12-031 IL Cook 3327:39 3 [LEGAL E=0]
MIN#: 1001963-6800112249-1 MERS Tel.#: 1-888-679-6377



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EXHIBIT A**Parcel 1:**

Unit 8B, together with the exclusive right to use Parking Space P-25 and P-26 and Storage Space S-25 limited common elements, in the 30 W. Oak Condominium as delineated and defined on the plat of survey of that part of the following described parcels of real estate:

The South 90.0 feet of Lots 1 and 2, taken as a tract, in the Subdivision of Block 16 in Bushnell's Addition to Chicago in the East Half of the Southeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian,

And also,

That part of Lots 1 and 2 (except the South 90.00 feet thereof), taken as a tract, lying below a horizontal plane of 14.01 feet Chicago City Datum, in the subdivision of Block 16 in Bushnell's Addition to Chicago in the East Half of the Southeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, all in Cook County, Illinois.

Which survey is attached as Exhibit C to the Declaration of Condominium recorded October 18, 2006 as document number 0629110006, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive easements for the benefit of Parcel 1 as created by Easement Agreement, recorded October 18, 2006 as document number 0629110005, over the burdened land described therein, for ingress and egress for persons, material and equipment to the extent necessary to permit the maintenance and repair of the land therein referred to as the "Condo Garage." (Said burdened land commonly referred to in said Agreement as the "Townhome Parcel" and "Townhome Improvements.")

The mortgagor also hereby grants to the mortgagee, its successors and assigns, a right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN: 17-04-424-009 and 17-04-424-010