Thoma 203069-0 02-01-007 Parcel Id #05-18-403-029 1347 Sunview Lane Winnetka IL 60093



Doc#: 0707248024 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 03/13/2007 10:57 AM Pg: 1 of 2

This is to certify that the conditions of a certain mortgage bearing date of July 23, 2004 given by Wade W Thoma, Husband and Nancy Pred, Wife to secure payment of \$600,000.00 and recorded in Doc#0422424086 of Cook County Records have been fully complied with, and the same is hereby satisfied and discharged

## SATISFACTION OF MORTGAGE

Signed this 12th day of February, 2007.

| In presence of: | DOLLAR BANK, A FEDERAL SAVINGS BANK<br>BY SECURITY SAVINGS MORTGAGE |
|-----------------|---|
|                 | CORPOPATION ATTORNEY IN FACT.<br>(Doc # 1179Ct*-96 78237/2)         |
| Renee Smyser    | By: Joan D. Ickes, Vica President                                   |
| Linda Ady       | Beverly E. Mularchik, Vice President                                |
| T               |   |

The State of Ohio Stark County

Before me, a Notary Public in and for said County, personally appeared the above-named Joan D. Ickes and Beverly E. Mularchik and acknowledged that they did sign the foregoing instrument; and that the same is their free act and deed, this 12th day of February, 2007.

Notary Public

This instrument prepared by: Security Savings Mortgage Corporation 217 Second Street, NW Canton, OH 44702

Please return to: The Mortgage Service Center PO Box 8469 Canton, OH 44714 BRENDA K. WALLACE Notary Public, State of Ohio My Commission Exp. Dec. 25, 2008



0707248024 Page: 2 of 2

## **UNOFFICIAL COPY**

JONATHAN M. AVEN LTD. As An Agent For Fidelity National Title Insurance Company 1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment Schedule A1

File No.: RTC32484

**Property Address:** 

1347 SUNVIEW,

WINNETKA, IL 60093

Legal Description

LOT 10 IN SUNSET VIEW, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 816 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

05-18-403-929

Clarks Office