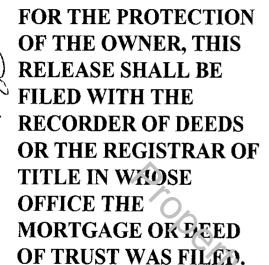
UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



Doc#: 0707248129 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/13/2007 01:10 PM Pg: 1 of 2



| TCF National Bank | | |
|--|---|-------------------------------------|
| of the county of Cook and State Illinois, DO HEF | REBY CERTIFY that a co | ertain mortgage dated the 3 rd |
| day March, 2006 | , nade ty | RAUL MONTOYA |
| | ζ | /b, |
| to TCF National Bank | *************************************** | 2 |
| and recorded as document No. 0609035229 | Book | ocge |
| in the office of COUNTY RECORDER | of COOK | county in the State of Illinois is, |
| with the note accompany it, fully paid, satisfied, r | eleased and discharged. | 0, |
| | | |
| Legal Description of premises: | | |

LOT 43 IN BLOCK 48 IN THE CHICAGO UNIVERSITY SUBDIVISION IN THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

> Mail To: Law Title Oak Brook 800 Enterprise Dr. Ste. 205 Oak Brook, IL 60523

0707248129 Page: 2 of 2

UNOFFICIAL COPY

Legal Description Continued:

| Permanent Real Estate Index Number(s): 20 07 2 | 223 004 | | |
|--|--|--|---|
| Address(es) of premises: 4917 SOUTH MARSH | IFIELD CHICAGO IL 6060 | 19 | |
| A | | | |
| Witness hand | and seal | this 12 th | day of |
| February 20 | 07 | | |
| JJ 92-107-002485 | David Sontag | | |
| ₩ | Ass. Vice President | | |
| Am. P | Kim Dadd.rio Officer | | |
| | | Ž-C, | |
| STATE OF MINNESOTA} ss. | | | |
| COUNTY OF RAMSEY} | | Clari | |
| , Constance J. Kessler, notary public in and for the David Sontag, Asst. Vice President and Kim Dadd names subscribed to the foregoing instrument, appearable and delivered the said instrument as above f | ario, Officer personally know eared before me this day in p | oresaid, DO HEFEBY CERTIF wn to me to be the same person person, and acknowledged that | ns whose they signed. |
| Given under my hand and official seal, thi | is 12 th day of | Ecbruary, 2007 | Co |
| | | Ser | |
| | Notary Public | The state of the s | Microsop Mark. |
| The form and the TOTAL (1.1.) | 1.04 7.51 0.0 0.0 0.0 | EXP:GE | NCE J. KESSLER PUBLIC - MINNESOTA COMMISSION S JAN. 31, 2008 |
| his instrument was prepared by TCF National Bar | ak.101 E 5th St, Suite 101 St | ι Paul MN 55101 | 2008 |