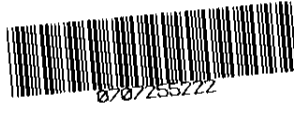


UNOFFICIAL COPY



JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on August 30, 2005, in Case No. 05 CH 2818, entitled COUNTRYWIDE HOME LOANS, INC. vs. ANTONIO M. MENDOZA, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on January 25, 2006, does hereby grant, transfer, and convey to ALEKSANDR KUCHKIN the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:



Doc#: 0608850094 Fee: \$26.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 03/29/2006 04:33 PM Pg: 1 of 2

Doc#: 0707255222 Fee: \$28.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 03/13/2007 03:52 PM Pg: 1 of 3

~~PARCEL 1: THE WEST 20.33 FEET OF THE EAST 167.73 FEET OF THE NORTH 50.00 FEET OF THE SOUTH 30.00 FEET OF LOT 1018 IN BRICKMAN MANOR FIRST ADDITION, UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NO. 17852223, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS OF INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT NOS. 18441988 AND 86592433.~~

Commonly known as 1120 NORTH BOXWOOD DRIVE, Mount Prospect, IL 60056

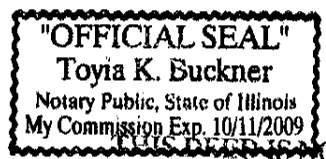
Property Index No. 03-27-401-133-0000

Grantor has caused its name to be signed to those present by its Executive Vice President on this 17th day of March, 2006.

The Judicial Sales Corporation
 By: Nancy R. Vallone
 Nancy R. Vallone
 Executive Vice President

State of IL, County of COOK ss, I, Toyia K. Buckner, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the Executive Vice President of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such Executive Vice President he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on
 this 20 day of March 2006
Toyia K. Buckner
 Notary Public



3x

THIS DEED IS NOT EXEMPT FROM THE REAL ESTATE TRANSFER TAX ACT

Re-Record to Correct Legal

SUCCESS TITLE SERVICES, INC.
 400 Skokie Blvd Ste. 380
 Northbrook, IL 60062

UNOFFICIAL COPY

Judicial Sale Deed

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 33 North Dearborn Street, Chicago, IL, 60602-3100.

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION
33 North Dearborn Street – Suite 1015
Chicago, Illinois 60602-3100
(312)236-SALE

Grantee's Name and Address and mail tax bills to:

ALEKSANDR KUCHKIN
7017 CRAWFORD
Lincolnwood, IL, 60712

STATE TAX



STATE OF ILLINOIS

MAR. 29.06

COOK COUNTY

0000003747

REAL ESTATE TRANSFER TAX
0015200
FP351006

VILLAGE OF MOUNT PROSPECT REAL ESTATE TRANSFER TAX
MAR 29 2006
30381 \$ 456 +

COUNTY TAX



COOK COUNTY
REAL ESTATE TRANSACTION TAX

MAR. 29.06

REVENUE STAMP

0000003886

REAL ESTATE TRANSFER TAX
0007600
FP351008

**THIS DEED IS NOT EXEMPT
FROM THE REAL ESTATE
TRANSFER TAX ACT**

508 Emerson

UNOFFICIAL COPY

Yelena R. Shvartsman
As an Agent for Ticor Title Insurance Company
400 Skokie Blvd.# 380 Northbrook, Illinois 60062

Commitment Number: STS06_02728

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: THE WEST 20.33 FEET OF THE EAST 167.73 FEET OF THE NORTH 50.00 FEET OF THE SOUTH 70.00 FEET OF LOT 1018 IN BRICKMAN MANOR FIRST ADDITION, UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1967 AS DOCUMENT NO. 17852223, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS OF INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT NO. 18441988 AND 186597433.

PIN: 03-27-401-133-0000