UNOFFICIAL COM

LOAN NO.:410028 PIF DATE: 02/23/2007

ILLINOIS

RELEASE DEED

Prepared by: JEANNIENE BAKER Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126 Doc#: 0707206135 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/13/2007 03:18 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge the below described mortgage is hereby released:

Name or Morigagor:

SUSAN E. DIPIETRO

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No.: 6134406, Volume: N/A, Page: N/A, Mortgage Date: 02/05/2007 Recorded Date:

02/08/2007

Address of Property: 550 E. MAIN ST

BARRINGTON, IL 50010

Legal Description of Property: SEE ATTACHED EXHIBIT "A"

Tax ID No.: 13-36-407-045/13-36-407-045

Dated: February 23, 2007

HOUSEHOLD FINANCE CORPORATION III

State of Illinois County of Dupage

To Contion On On February 23, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared, JEANNIENE BAKER personally known to me or proven to me on the basis of satisfactory evidence to be the. Vice President of HOUSEHOLD FINANCE CORPORATION III executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 23, 2007.

Public/Commission Expires: 1/5/0

"OFFICIAL SEAL" MAYA N. KHANDHAR Notary Public, State of Illinois Ny Commission Expires 04/05/09

0707206135 Page: 2 of 2_T-087 P006/006 F-562 8478371426 02-15-107 16:15

FROM-HEG MUNDELEIN COPY " Pesurded

EXHIBIT A (PAGE 1)

PARCEL 1: UNIT 550-18 IN BARRINGTON EAST 1, CONDOMINIUM, AS DELINEATED ON THE SURVEY OF PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF UNBUBDIVIDED LANDS IN THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST NO. 61194, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS. LAKE COUNTY, ILLINOIS AS DOCUMENT 1854106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

PARCEL 2: UNIT G-17 IN BARRINGTON EAST GARAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF PART OF LOTS 2 AND 3 IN COUNT CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH EAST QUAR'ER OF SECTION 38, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS, WHICH SURVEY & ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST NO. 61184, PECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, LAKE COUNTY, TELLINGIS, AS DOCUMENT 1864109; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH SAID DECLARATION. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 OVER THE COMMON PROPERTIES LOCATED WITHIN A PORTION OF LOTS 2 AND 3 IN COUNTY CLERK'S DIVISION, AFORESAID, AS DESCRIBED IN THE DECLARATION RECORDED JULY 29, 1017. AS DOCUMENT 1854105, IN LAKE COUNTY, ILLINOIS. TAX MAT OR PARCEL TO NOTE The Clerk's Office 13-36-407-003 . TAX MAP OR PARCEL ID NO. 13-36-407-045

MOST4DAAC1A87MTG9000!LG01TQDF#MGIP1ETRD

FILE COPY