

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DIANE MOSHER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

0001607769
LUIS LOMELI
PO Date: 01/12/2007



Doc#: 0707208234 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2007 03:08 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LUIS LOMELI AND OLGA LOMELI H/W
to PARK PLACE FINANCIAL dated November 1, 2002 calling for the original principal sum of dollars
(\$110,000.00), and recorded in Mortgage Record 9625, page 0003 and/or instrument # 0021312617, of the records
in the office of the Recorder of COOK COUNTY RECORDER County, ILLINOIS, more particularly described as
follows, to wit:

320 BRADDOCK DR, MELROSE PARK IL - 60160

Tax Parcel No. 15 02 114 006 0000

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 22nd day of January, 2007.

NATIONAL CITY MORTGAGE CO

By

WENDY RICHARDSON
MORTGAGE OFFICER

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0001607769


LUIS LOMELI

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of January, 2007, personally appeared WENDY RICHARDSON, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
DIANE L MOSHER



DIANE L MOSHER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
NOV 27, 2010

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REPUBLIC TITLE COMPANY, INC.
ALTA LOAN POLICY FORM (6-1-87)
SCHEDULE A1

File No.: G32-1145720-R106094

LEGAL DESCRIPTION:

LOT 424 IN WINSTON PARK UNIT NO. 2, BEING A SUBDIVISION OF PART OF SECTION 2 AND SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT NO. 16628779 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 15-02-114-006-0000

Lot 1607769 all Homeli

Property of Cook County Clerk's Office