

# UNOFFICIAL COPY



0707210114

Prepared By: Vijay A  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0707210114 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/13/2007 03:09 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

## Satisfaction of Mortgage

Date: February 26, 2007  
MIN: 100020000351035062  
MERS Phone: 1-888-679-6377

Loan#: 0035103506  
Invoice#: E0705761

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JULIE L EVANS / MICHAEL EVANS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS LLC MORTGAGEE, dated September 5, 2006 and filed for record October 26, 2006 as Document Number 629954013 for Loan Amount of \$450000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 04342090150000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2100 SPRUCE DRIVE GLENVIEW, Illinois 60025

STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS) as nominee for PHH HOME LOANS LLC

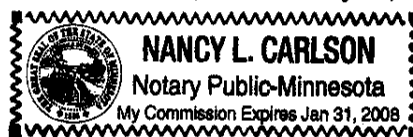
37201265

By Tim Taylor  
Tim Taylor, Assistant Secretary

On February 26, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Nancy L Carlson

Nancy L Carlson, Notary Public  
My Commission Expires: January 31, 2008



SP  
SE  
P2  
SE  
MAY  
M

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## Exhibit A

ALL THAT PART OF LOT 11 DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 11, THENCE NORTH ALONG FRONT LOT LINE 5 FEET; THENCE NORTHWESTERLY TO A POINT ON THE WEST LINE OF SAID LOT 11, 20 FEET NORTH FROM THE SOUTH WEST CORNER THEREOF; THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF SAID LOT 11; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO PLACE OF BEGINNING, AND ALL OF LOT 12 IN SWAIN WOOD A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/3 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOTS 16, 17 AND 18 IN C. D. RUGEN'S SUBDIVISION OF PART OF SECTIONS 26, 27 AND 34 IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1939, IN BOOK 330 OF PLATS PAGE 22 AND 23 AS DOCUMENT NUMBER 12369399, IN COOK COUNTY, ILLINOIS



**U37201265-01GR02**

SAT OF MORTGAGE  
LOAN# 0035103506  
US Recordings

Property of Cook County Clerk's Office