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0707215022

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: JESSICA LESINSKI  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
BVASN Loan #: 200047089

Doc#: 0707215022 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/13/2007 08:34 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SILVER HILL FINANCIAL, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 4TH FL, CORAL GABLES, FL 33146, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 5TH FL, CORAL GABLES, FL 33146, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 08/29/2006, and made by **HENRY L. ABRAMS** to **SILVER HILL FINANCIAL, L.L.C.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0626545040 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 24 IN BLOCK 11 IN JULIAND AND BROWNS SUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 11 AND LOTS 1, 2 AND 3 IN BLOCK 13 IN MORTONS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-11-123-040-0000

known as: 508 N. LAWNDALE CHICAGO, IL 60624  
11/28/2006  
SILVER HILL FINANCIAL, LLC

BY: \_\_\_\_\_  
ROBERT G. HALL VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Dade

The foregoing instrument was acknowledged before me THIS 28TH DAY OF NOVEMBER IN THE YEAR 2006, by ROBERT G. HALL of SILVER HILL FINANCIAL, LLC on behalf of said CORPORATION.

\_\_\_\_\_  
Jason James (#DD428371)  
My commission expires: 05/11/2009



JASON JAMES  
NOTARY PUBLIC - STATE OF FLORIDA  
Commission #DD428371  
Expires: MAY 11, 2009

Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



BVASN 6233898 PWO1170809 form5/FRMIL1

Handwritten signature and initials