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Recording Requested/Prepared By:

Cardless Dixon

First Horizon Home Loan Corp.

1555 West Walnut Hill Lane, Suite 200, Irving, TX - 60201

Voice: 1-800-364-7662

Doc#: 0707217089 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2007 02:39 PM Pg: 1 of 3

When Recorded Return To:

Nina Marder

800 Elgin Rd #1512

Evanston, IL 60201

RELEASE OF MORTGAGE

First Horizon Home Loan Corp. #: 0057769655 "NINA MARDER" COOK COUNTY RECORDER, Illinois

MERS #: 10008520057769655 VRU #: 1-888-679-6377

P.O. DATE: 11/29/2006

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by

NINA MARDER, AN UNMARRIED WOMAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. SOLELY AS NOMINEE FOR AVAUNCE SOURCE GROUP, INC dated June 9, 2006 calling for the original principal sum of dollars (\$195,000.00), and recorded on JUNE 19, 2006 in Mortgage Record NA, page NA and/or instrument # 0617033102, of the records in the office of the Recorder of COOK COUNTY RECORDER County, ILLINOIS, more particularly described as follows, to with:

Tax Parcel ID # 11-18-119-036-1217

Property Address: 800 ELGIN RD #1512, EVANSTON IL - 60201

Legal: See Exhibit A.

is hereby fully released and satisfied.

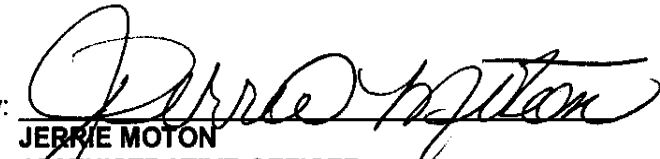
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of December, 2006.

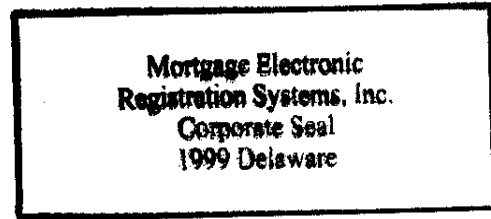
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First Horizon Home Loan Corp #: 0057769655 "NINA MAFFER" COOK COUNTY RECORDER, Illinois
MERS #:100085200577696554 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC.

By: 
JERRIE MOTON
ADMINISTRATIVE OFFICER

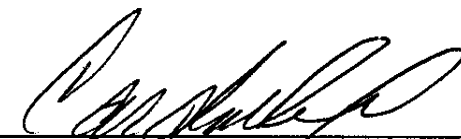


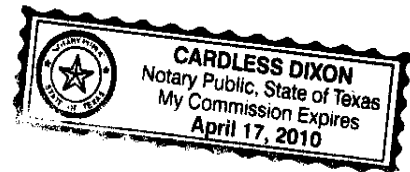
State of TEXAS
County of DALLAS

Before me, **Cardless Dixon**, the undersigned, a Notary Public in and for said County and State this **6th** day of **December, 2006**, personally appeared **Jerrie Moton, ADMINISTRATIVE OFFICER**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
CARDLESS DIXON



(This area is for notarial seal)

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NINA MARDER

0057769655

PO Date: 11/29/2006

EXHIBIT A

UNIT 1512 AND PARKING UNITS P-181 AND P-296 IN OPTIMA HORIZONS CONDOMINIUM, AS
DELINEATED ON A SURVEY OF PART OF LOT 1 IN OPTIMA HORIZONS AMENDED AND RESTATED
RESUBDIVISION, IN BLOCK 8 IN THE VILLAGE OF EVANSTON, IN THE NORTHWEST 1/4 OF SECTION 18,
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 0421734056 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.