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WHEN RECORDED MAIL TO: Residential Funding Corporation One Meridian Crossings, Ste. 100 Minneapolis, NN 55423

MIN: 100200100078366014 MERS Phone. 1 688-679-6377 RFC Loan Number: 183560 Doc#: 0707218079 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/13/2007 03:43 PM Pg: 1 of 3

CORPORATION ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS")

EQUIFICST CORPORATION

P.O. Box 2026, Flint, Michigan 48501-2026

the undersigned hereby grants, assigns and ransfers to

U.S. Bank National Association as Trustee

60 Livingston Aven te, St. Paul, MN 55107

all beneficial interest under that certain Mortgage dated 08/05/2005 executed by TAMMIE JONES

TO/FOR: **EQUIFIRST CORPORATION**

and recorded in Book	on Page	as Instrument N	o 052453.	5156	09-02-2005
of official Records in the Count	v Recorder's Office	of Cook County	Illinaia	OII	
	j - io o i doi o o i i i o	or cook county,	miniois.		
				',0	•

Mortgage Amount: \$144,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become use thereon with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage Electronic Registration Systems, Inc. ("NERS")

BY: Matt Favorite

TITLE: Vice President



0707218079 Page: 2 of 3

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STATE OF COUNTY OF

Minnesota) Hennepin)

On 07/26/210 before me, the undersigned, a Notary Public in and for said State personally appeared Matt Favorite, Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS") personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/he; an horized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acts a, executed the instrument. WITNESS my hand and official seal.

Notary Public in and for said State

Prepared by Matt Favorite

Residential Funding Corporation
One Meridian Crossings, Ste. 100

Minneapolis, MN 55423, (952)979-4000

B. NOLAN

NOTARY PUBLIC- MINNESOTA MY COMMISSION EXPIRES 1-31-2010

Property Address: 6244 MARSH LANE MATTESON, IL 604.3

LEGAL DESCRIPTION HERETO ATTACHED AS EXHIBIT "A"

0707218079 Page: 3 of 3

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Re: JONES

LEGAL DESCRIPTION

. LOT 319 IN CREEKSIDE SUBDIVISION PHASE IV, BEING A SUBDIVISION OF . PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, . RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO . THE PLAT THEREOF RECORDED JANUARY 13, 1978 AS DOCUMENT 24284704, . IN COOK COUNTY, ILLINOIS.

KIT OF CO SAID PROPERTY IS COMMONLY KNOWN AL

PERMANENT TAX NO.: 31-17-321-019-0000

EXHIBIT 'A'